

## Republic of the Philippines Bangsamoro Autonomous Region In Muslim Mindanao MINISTRY OF LABOR AND EMPLOYMENT Bangsamoro Government Center, Governor Guttierez Avenue, RH - VII, Cotabato City 9600



## APPLICATION FOR REGISTRATION FOR RURAL WORKERS' ASSOCIATION

| PART I. INFORMATION ABOUT THE APPLICANT ASSOCIATION   |          |         |          |   |                 | Date Accomplished:  |
|---|----------|---------|----------|---|-----------------|---|
| To be accomplished by the applicant. Supply all required information. Misrepresentation, false statement or fraud in this application or in any supporting document is a ground for denial or cancellation of registration. |          |         |          |   |                 |   |
| Name of Applicant Association   |          |         |          |   | Address:        |   |
|   |          |         |          |   |                 |   |
| Name of President   | (Last)   | (First) | (Middle) |   | Address:        |   |
| Date Organized  | (Day)    | (Month) | (Year)   |   |                 | L Ratification (If ratification was done on lates, state dates of ratification) |
| Place/s of Operation  |          |         |          |   | ١               | No. of Members:<br>Male:  |
|   |          |         |          |   | -<br>  -<br>  F | emale:  |
|   |          |         |          |   | -               |   |
| Occupation of Members. Please check appropriate category.  [ ] Agricultural workers (<> farmers <> artisans <> cottage <> others  |          |         |          |   |                 |   |
| Fiscal Period [ ] Calendar Year [ ] Fiscal Year (Pls. Specify)  |          |         |          | Status of Finances [ ] w/ Financial Report [ ] w/o Financial Report |                 |   |
| I attest to the truth of the foregoing.  Authorized Representative / Position in the Association (Signature over printed name)  |          |         |          |   |                 |   |
|   | _ day of |         | 202, by  |   |                 | with Community on   |
| Doc. No. Page No. Book No. Series of 202  |          |         |          |   |                 |   |